

ORDINANCE NO. 824

**AN ORDINANCE
TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF FORT ATKINSON**

NOW, THEREFORE, the City Council of the City of Fort Atkinson, Wisconsin, do ordain as follows:

Section 1. Section 15.02.03 of the City of Fort Atkinson Zoning Ordinance, adopting the Map of Standard Zoning Districts, is hereby amended to change the zoning classification of the following described property from **SR-2, Single-family Residential District**, to **MRH-30, Multi-family Residential District**.

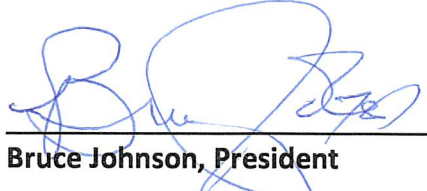
A part of the Southwest quarter of the Northwest quarter, Section 33, Township 6 North, Range 14 East, City of Fort Atkinson, Jefferson County, Wisconsin, being more particularly described as follows:

Commencing at the West quarter corner of said Section 33, Thence N00°50'52"W 659 30 feet along the West line of the Northwest quarter of said Section 33 to the point of beginning, Thence N00°50'52"W 68318 feet along said West line, Thence Southeasterly 3813 feet along the arc of a 25 00 foot radius curve concave Northeasterly whose chord bears S44 °32'11"E 34.54 feet to the North line of said Southwest quarter of the Northwest quarter; Thence S88°13'31"E 70349 feet along said North line, Thence Southerly 228 00 feet along the arc of a 358.00 foot radius curve concave Easterly whose chord bears S02°14'19"E 224 17 feet, Thence Southerly 19384 feet along the arc of a 265 00 foot radius curve concave Westerly whose chord bears S00°28'17"W 189 55 feet, Thence S21°25'36"W 26145 feet to the South line of the North half of said Southwest quarter of the Northwest quarter, Thence N88°09'29"W 629 27 feet along said South line to the point of beginning. Said parcel contains 468,160 square feet (10 75 acres) more or less, including rights-of-way.

Section 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3. This ordinance shall take effect upon passage, posting, or publication as provided by law.

Enacted by the City Council of the City of Fort Atkinson, Jefferson County, Wisconsin, this 14 day of May, 2023.



Bruce Johnson, President

ATTEST:



Michelle Ebbert, City Clerk/Treasurer/Finance Director